

AMENDED**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 20 2001
Returned to applicant for correction OCT 03 2001
Corrected application filed OCT 08 2001
Map filed JAN 20 2001 under 66868

The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under Permit **62167**

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.0062 cfs (4.48 afa/1.460 mga) (4 parcels at 1.12 afa)**
3. The water to be used for **Quasi-Municipal (No Change)**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Within the Southeast ¼ of the Northeast ¼ of Section 17, Township 13 North, Range 20 East, M.D.B.&M., at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. See also map on file with the State DWR under Permit 66868.**
6. The existing permitted point of diversion is located within the **Southwest ¼ of the Southwest ¼ of Section 18, Township 12 North, Range 21 East, M.D.B.&M.; at a point from which the Southwest corner of-said Section 18 bears S 36° 41' 20" W, a distance of 124.70 feet.**
7. Proposed place of use **See attached Exhibit "A". See map on file with State DWR under Permit 63817-T.**
8. Existing place of use **The Northwest ¼ of the Southwest ¼ of Section 18; all within Township 12 North, Range 21 East, M.D.B.&M. See map on file with State DWR under Permit 58837.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Approximately \$600,000**
13. Estimated time required to construct works **Completed: Drilled well, ½ mile of 24-inch pipeline, ¼ mile of 16-inch pipeline connecting with the East Valley Water System.**
14. Estimated time required to complete the application of water to beneficial use **8-10 years.**

67922

15. Remarks: The permit terms for 62167 ties the water to nineteen (19) Assessor's Parcel Numbers. Four (4) of these APN's are within the East Valley Water System Service Area: 1420-29-301-001, 1420-29-301-002, 1420-29-301-003 and 1420-29-301-004; previously 21-290-80, 21-290-81, 21-290-82 and 21-290-83, respectively. It seems appropriate that a portion of the water right should be within the same service area where the four parcels lie.

s/Carl Ruschmeyer
By Carl Ruschmeyer
PO Box 218
Minden, Nevada 89423

Compared my/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 62167 is issued subject to the terms and conditions imposed in said Permit 62167 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67922 is issued for service by Douglas County's Water System to four (4) parcels. The numbers of the subsequent Douglas County Assessors Parcels to be served are: 1420-29-301-001, 1420-29-301-002, 1420-29-301-003 and 1420-29-301-004.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, **but not to exceed 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

October 23, 2013

Proof of the application of water to beneficial use shall be filed on or before:

November 23, 2013


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 23rd day of October, A.D. 2003


State Engineer

Completion of work filed May 19, 2003 under 67437

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

3
1000

EXHIBIT "A"

Proposed Place of Use: The West 1/2 of Section 2; the Southwest 1/4 of the Northeast 1/4 of Section 2; the Northwest 1/4 of the Southeast 1/4 of Section 2; the South 1/2 of the Southeast 1/4 of Section 2; all of Section 3; the North 1/2 of Section 4; the Southwest 1/4 of Section 4; the North 1/2 of the Southeast 1/4 of Section 4; the Southeast 1/4 of the Southeast 1/4 of Section 4; all of Section 5; the East 1/2 of Section 6; the East 1/2 of Section 7; all of Section 8; the West 1/2 of Section 9; the East 1/2 of the Northeast 1/4 of Section 9; the North 1/2 of Section 10; the Northwest 1/4 of Section 11; the West 1/2 of the Northeast 1/4 of Section 11; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11; the Northwest 1/4 of Section 16; a portion of the Northwest 1/4 of the Southwest 1/4 of Section 16; the Northeast 1/4 of Section 17; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 17; the North 1/2 of the Northwest 1/4 of Section 17; a portion of the North 1/2 of the Northeast 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M. The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southwest 1/4 of Section 21; the Southwest 1/4 of the Southeast 1/4 of Section 21; the Southwest 1/4 of Section 26; the Southeast 1/4 of Section 27; the West 1/2 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 27; all of Section 28; the South 1/2 of Section 29; the Northeast 1/4 of Section 29; the Southeast 1/4 of Section 30; the East 1/2 of Section 31; all of Sections 32, 33, and 34; the West 1/2 of Section 35; all within Township 14 North, Range 20 East, M.D.B. & M.

